THY 8 3 46 PM 1964

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DULEFO SEASETH a M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Hattie Bellew

One (\$1.00) and no/100--in consideration of

Dollars

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and love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Will J. Phillips, and his heirs and assigns, forever:

All those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, north of the Cedar Lane Road, on the east side of Elli Street, and being shown and designated as Lots Numbers Eight (8) and Nine (9) on a plat of the property of Elizzie Bramlett made by C. M. Furman, Civil Engineer, same recorded in Plat Book "G" at page 235 in the RMC Office for Greenville County, South Carolina, and being more particularly described as follows:

Lot 8. BEGINNING AT A POINT ON EAST SIDE OF SAID ELI STREET, joint front corner with Lot No. 9 on said plat, and running thence southeasterly along the line of Lot No. 9, 90.6 feet to point on line of property now owned by Kay; thence S. 6-30 W. 52.5 feet along the line of Kay property to point; thence N. 79-50 W. 16 feet to point, rear corner of Lot No. 7 on said plat; thence N. 79-39 W. 71.4 feet along the rear line of Lot 7 and to point on the east side of Ellie Street; thence along the east side of Elli Street, N. 3-10 E. 55 feet to point of heging of the single street.

Lot 9. BEGINNING AT AN IRON PIN ON ELLI STREET, joint corner of Lot No. 8; thence S. 79-39 E. 90.6 feet to iron pin; thence N. 6-30 E. 52.5 feet to iron pin, joint corner of Lot No. 10; thence N. 79-39 W. 93.73 feet to iron pin in edge of Elli Street, joint corner Lot No. 10; thence along Elli Street S. 3-10 W. 52.5 feet to the beginning corner.

19

_(SEAL)

day of

Notary Public for South Carolina.

RECORDED this 8th day of May

Lot 8 is the same property conveyed to the grantor herein by deed of W. R. Cason, dated June 12, 1946, and recorded in Vol. 294, Page 96, RMC Office for Greenville County, S. C. Lot 9 is the same property conveyed to the grantor herein by deed of W. R. Cason dated January 15, 1942, and recorded in Vol. 241, page 251, RMC Office for Greenville County, S. C.

| together with all and singular the rights, members, hereditaments and saining; to have and to hold all and singular the premises before mentionever. And, the grantor(s) do(es) hereby bind the grantor(s) and the groever defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof. | rantor's(s') heirs e grantee's(s') he | THITCOUNT ON | outors and administrato | rs to warrant and |
|---|--|--|---|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this day of | May | 19-64. | Mare | (SEAL) |
| SIGNED, sealed and delivered in the presence of: | XATUZ | rem - U- | Aller | (3ERL) |
| maliosle, Buguelli | | | | (SEAL) |
| Phristing Dean | | <u> </u> | | (SEAL) |
| Wusung water | | | | (SEAL) |
| | | | | |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. | PROBATE indersigned witned and that 19 64 | ess and made oath (s)he, with the oth | that (s)he saw the with ner witness subscribed a | in named grantor(s) above witnessed the |
| SWORN to before me this day of May (SEAL) | 18 O-f | Chris | time De. | an |
| Notary Public for South Carolina. | | | | <u>*</u> |
| . // WOMAN GRAI | NTOR | | | |
| STATE OF BOOTH STATES | ATION OF DO | | | |
| COUNTY OF I, the undersigned Nota | ry Public, do he | reby certify unto all | whom it may concern, | that the undersigned |
| wife (wives) of the above named grantor(s) respectively, did this day me, did declare that she does freely, voluntarily, and without any compulinquish unto the grantee(s) and the grantee's(s') heirs or successors and in and to all and singular the premises within mentioned and release | y appear before ulsion, dread or i d assigns, all he | me, and each, upon | homeoever renounce. It | lease and forever re |
| GIVEN under my hand and seal this | | · | • • | |

19 64, at 3:46

м., No.. **31563**